

THE NEW  
HEAVEN  
— AND —  
NEW EARTH

REVELATION 21:1

“Behold, I make all things new.”



## **What Will We Be**

- 1. Resurrection in the O.T.**
- 2. The Resurrection of Jesus**
- 3. Our Resurrection**

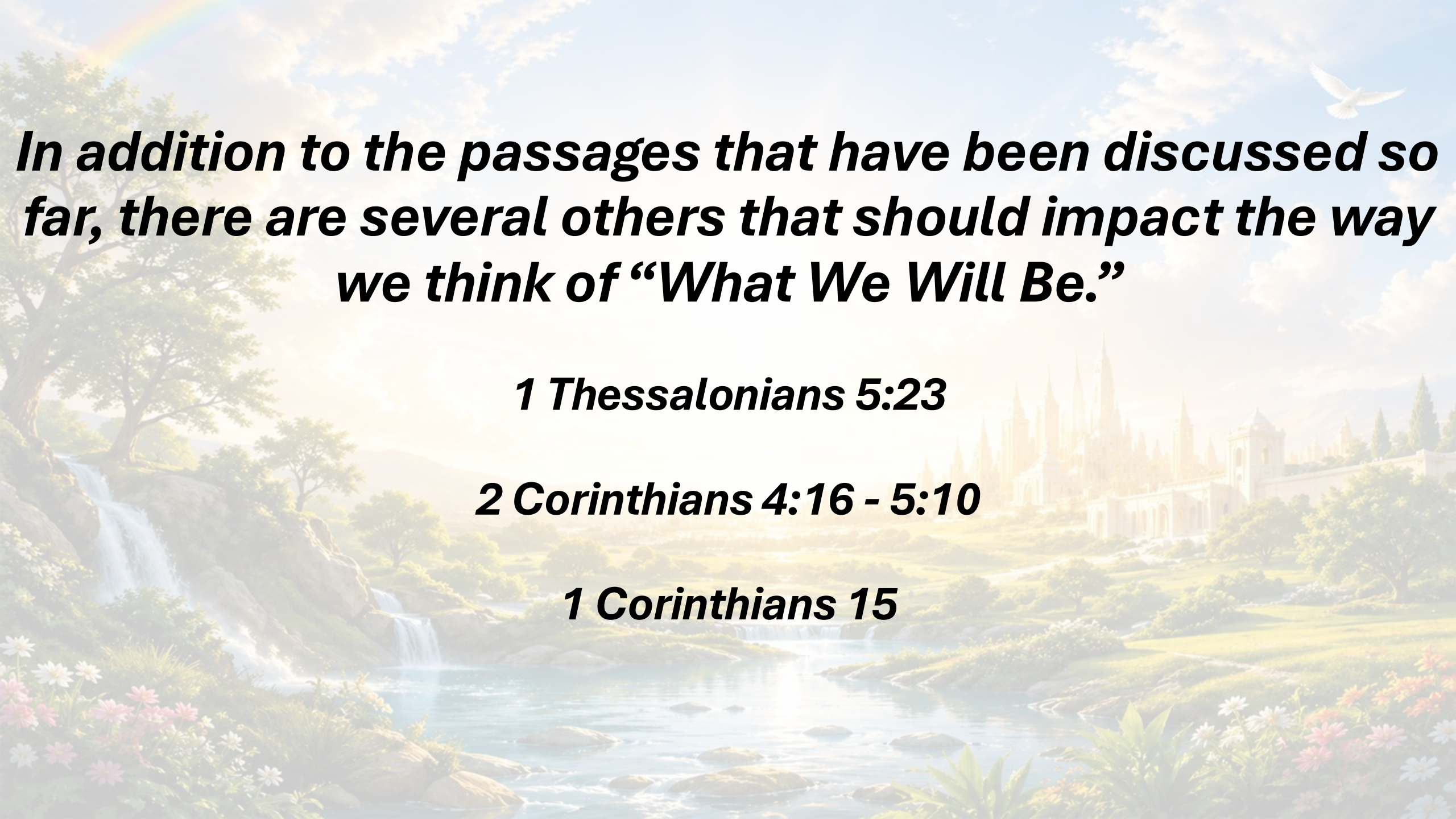
## **Where Will We Be**

**New Heavens and New Earth**

**The Curse Removed**

**Meeting in the clouds?**

**“I go to prepare a place”**



***In addition to the passages that have been discussed so far, there are several others that should impact the way we think of “What We Will Be.”***

***1 Thessalonians 5:23***

***2 Corinthians 4:16 - 5:10***

***1 Corinthians 15***

# ***1 Thessalonians 5:23***

<sup>23</sup> Now may the God of peace himself sanctify you completely, and may your **whole spirit and soul and body** be kept blameless at the coming of our Lord Jesus Christ.



# ***2 Corinthians 4:16 – 5:10***

<sup>16</sup> So we do not lose heart. Though our **outer self is wasting away, our inner self is being renewed day by day.** <sup>17</sup> For this light momentary affliction is preparing for us an **eternal weight of glory beyond all comparison,** <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are **seen are transient, but the things that are unseen are eternal.**

# ***2 Corinthians 4:16 – 5:10***

<sup>1</sup> For we know that if **the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.** <sup>2</sup> For in this tent we groan, **longing to put on our heavenly dwelling,** <sup>3</sup> if indeed by putting it on **we may not be found naked.** <sup>4</sup> For while we are still in this tent, we groan, being burdened—**not that we would be unclothed, but that we would be further clothed,** so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

# ***2 Corinthians 4:16 – 5:10***

<sup>6</sup> So we are always of good courage. **We know that while we are at home in the body we are away from the Lord,** <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we are of good courage, and **we would rather be away from the body and at home with the Lord.** <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

# *Three Types of Existence*

*Weak Mortal  
Body*

*Separated  
from the Lord*

*No Body*

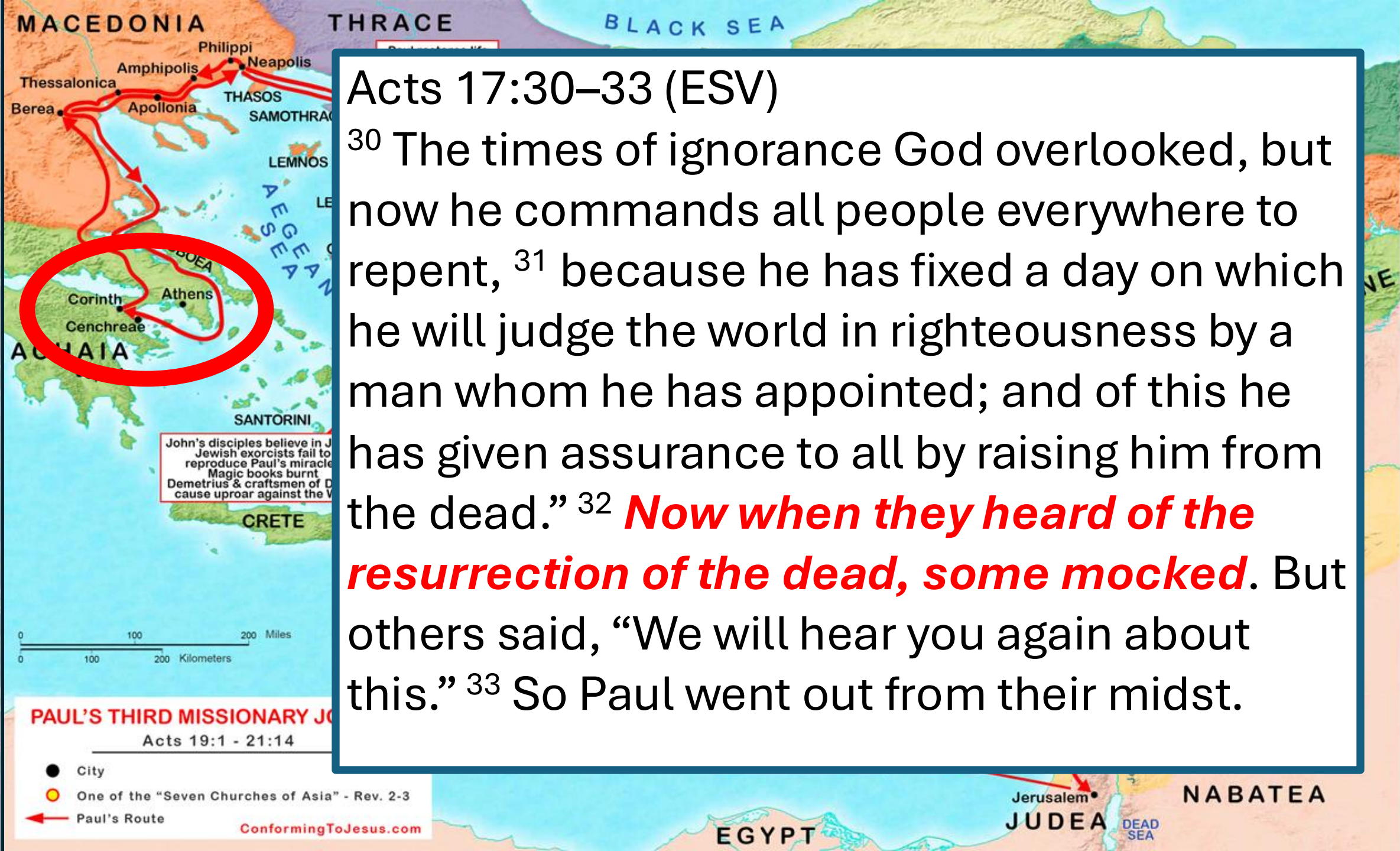
*With the Lord*

*Strong  
Immortal Body*

*With The Lord*

# ***1 Corinthians 15:12-58***

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.



## Acts 17:30–33 (ESV)

<sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.” <sup>32</sup> ***Now when they heard of the resurrection of the dead, some mocked.*** But others said, “We will hear you again about this.” <sup>33</sup> So Paul went out from their midst.

John's disciples believe in Jesus  
Jewish exorcists fail to reproduce Paul's miracle  
Magic books burnt  
Demetrius & craftsmen of Delphi cause uproar against the Christians

PAUL'S THIRD MISSIONARY JOURNEY  
Acts 19:1 - 21:14

- City
  - One of the "Seven Churches of Asia" - Rev. 2-3
  - Paul's Route
- ConformingToJesus.com

Jerusalem  
JUDEA  
DEAD SEA  
NABATEA  
EGYPT

# ***1 Corinthians 15:12-58***

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

# ***1 Corinthians 15:12-58***

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup> Do not be deceived: “Bad company ruins good morals.” <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

# ***1 Corinthians 15:12-58***

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

# ***1 Corinthians 15:12-58***

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

# ***1 Corinthians 15:12-58***

<sup>50</sup> I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” <sup>55</sup> “O death, where is your victory? O death, where is your sting?” <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.

# ***1 Corinthians 15:12-58***

<sup>58</sup> Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

