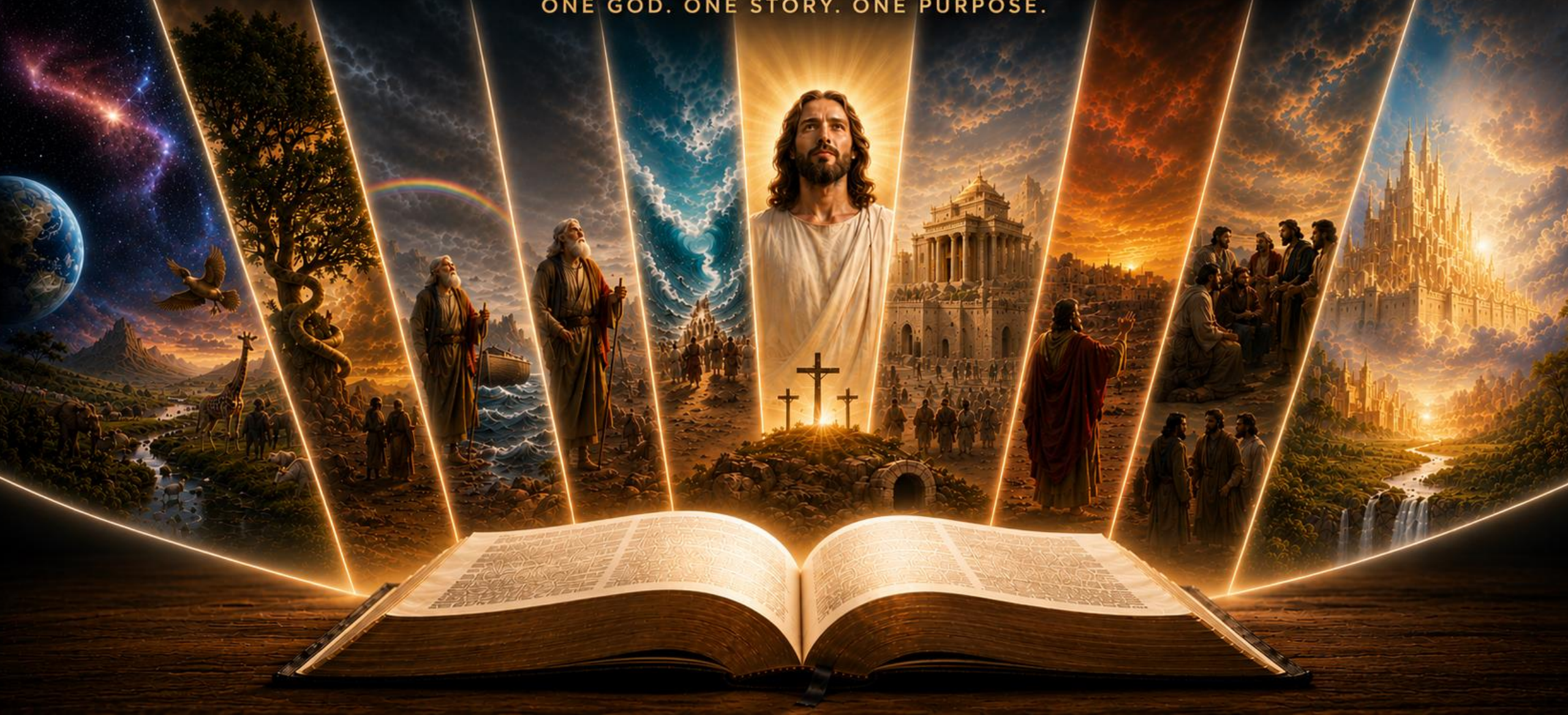


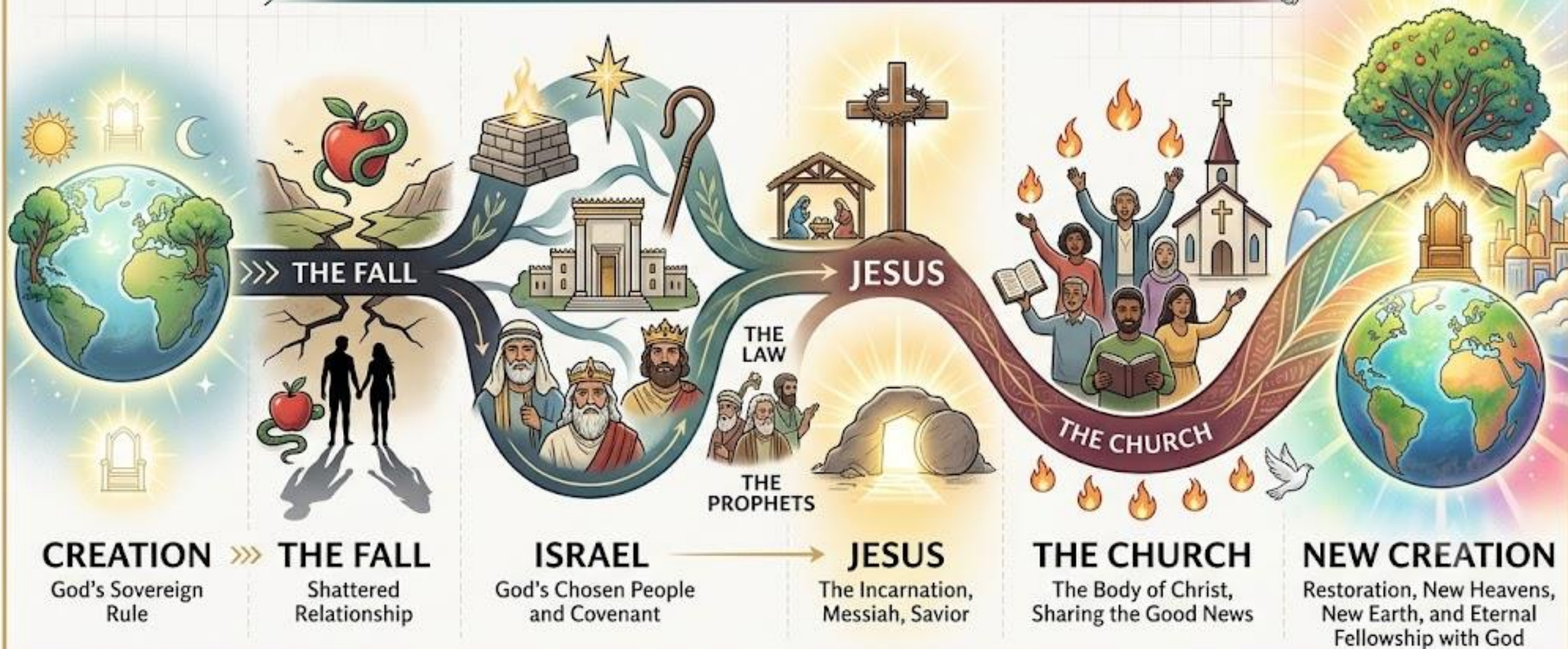
THE STORY OF THE BIBLE

ONE GOD. ONE STORY. ONE PURPOSE.



THE STORY OF THE BIBLE: A TIMELINE

THE STORY OF THE BIBLE: GOD'S REDEPTIVE PLAN



THE THREE MAJOR COVENANTS

ALL THREE POINT TO CHRIST



1. ABRAHAMIC COVENANT

A COVENANT OF PROMISE

GENESIS 12:1-3



2. MOSAIC COVENANT

A COVENANT OF LAW

EXODUS 19:5-6



3. DAVIDIC COVENANT

A COVENANT OF THRONE

2 SAMUEL 7:12-16



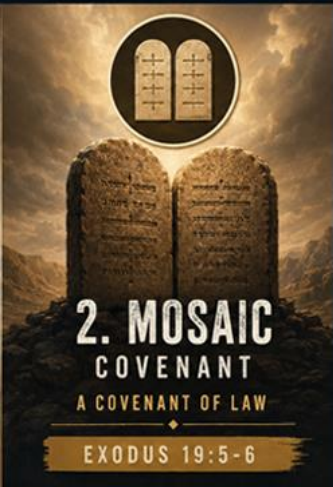
ALL THREE COVENANTS FIND THEIR ULTIMATE FULFILLMENT IN JESUS CHRIST

GALATIANS 3:16 • HEBREWS 8 • LUKE 1:32-33



God's people + God's land + God's king = **God's Kingdom**

The Gospels are the continuation of the Old Testament story, showing us how the story of Israel reaches its fulfillment in Christ.



In today's class we are going to look at Matthew and see how he presents Jesus as the fulfillment of Israel's story. Specifically, Matthew portrays Jesus as the King Israel has been waiting for.



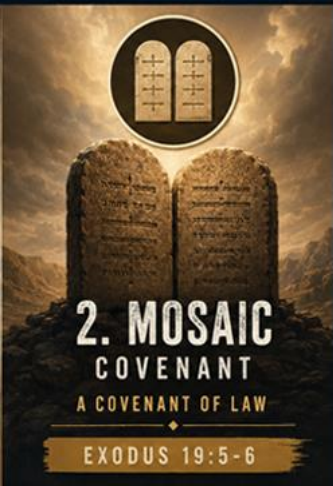
Key words/phrases in Matthew:

Christ / King / Kingdom of heaven / Son of David / Son of God / Kingdom of God / Authority / Lord / Glory / Throne / Reign / Judge / All nations.



1. The King Has the Right Lineage (1:1-17)

“The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.” – Matt 1:1

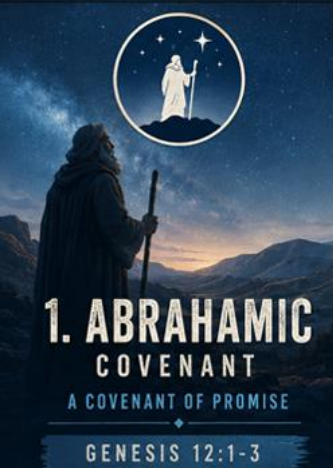


Why does Matthew begin Jesus’ story with Abraham and David?



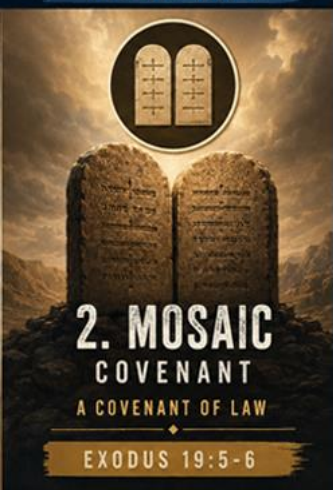
Key idea:

Jesus is the promised seed of Abraham and heir to the throne of David.



2. The King Has Come (2:1-6)

“where is he who has been born king of the Jews” – Matt 2:2



Who recognizes Jesus as King? And who feels threatened by Him?



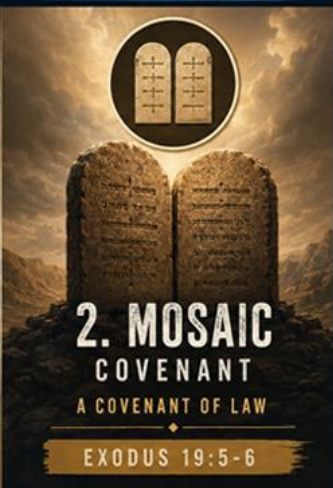
Key idea:

Jesus's birth is presented as the arrival of Israel's promised King.



3. The King is God's Son (3)

"This is my beloved Son, with whom I am well pleased" – Matt 3:17

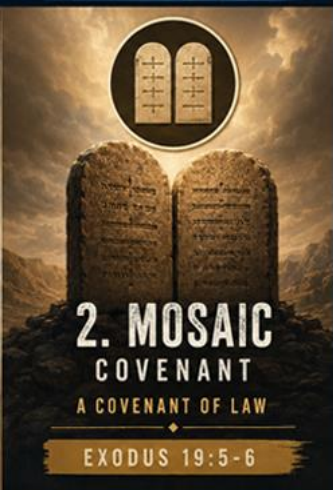


What kind of King is God identifying Jesus to be?



Key idea:

Jesus is not merely David's son; He is God's Son.



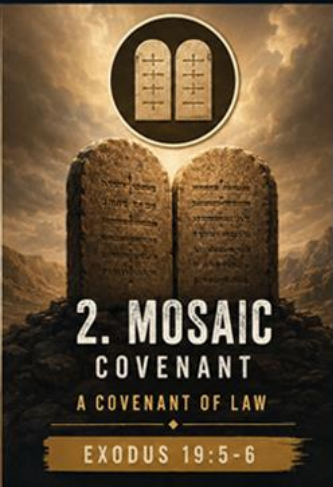
4. The King Announces His Kingdom (4)

“From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand ... And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom...” – Matt 4:17, 23

What does it mean to live under the reign of Jesus?

Key idea:

Jesus doesn't merely teach about the kingdom – the King has arrived, so the kingdom has arrived.



5. The King Teaches His People (5-7)

“And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes.” – Matt 7:28, 29

What does Jesus’ teaching reveal about the kind of kingdom He is establishing?

Key idea:

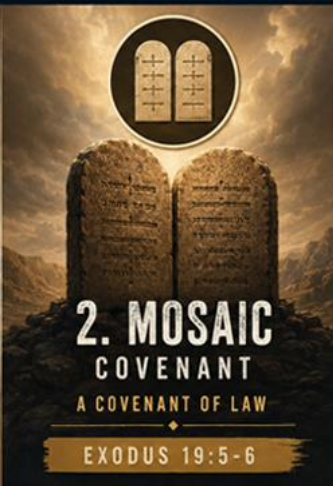
The Sermon on the Mount describes life under the King’s rule.



6. The King Demonstrates Complete Authority (8-9)

“only say the word, and my servant will be healed” – Matt 8:8

“the Son of Man has authority on earth to forgive sins...” – Matt 9:6



What does Jesus' authority tell us about who He really is?



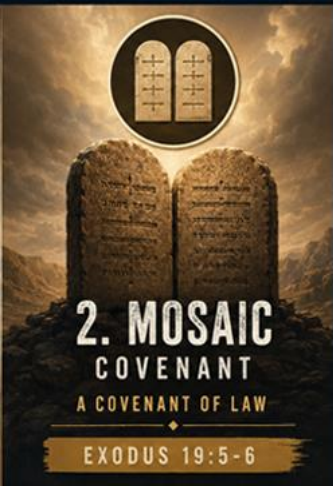
Key idea:

Jesus exercises authority over sickness, demons, nature, sin, and death.



7. The King Revealed and Confessed (13-17)

“You are the Christ, the Son of the living God” – Matt 16:16



What is Peter figuring out about Jesus?



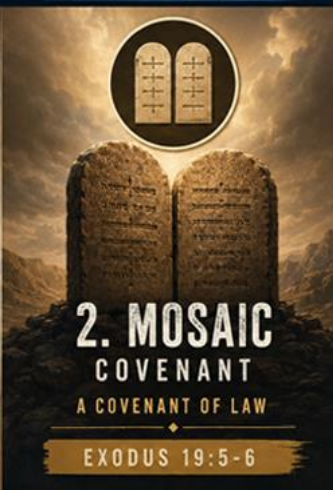
Key idea:

Some recognize the King; others reject Him. Jesus' identity becomes the central theme.



8. The King Enters His City (21)

“Behold your King is coming to you...” – Matt 21:5



What does the triumphal entry tell us about how Jesus will rule?



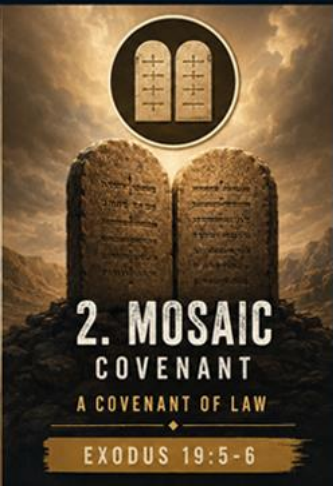
Key idea:

Jesus deliberately enters Jerusalem as the promised Davidic King.



9. The King Crucified (26-27)

“Hail, King of the Jews” – Matt 27:29



“This is Jesus, the King of the Jews” – Matt 27:39



What does the cross teach us about the nature of Jesus' kingdom?

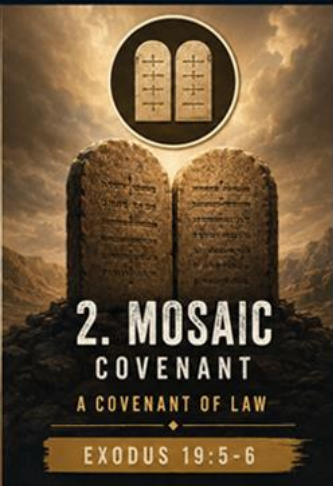
Key idea:

The King is crowned with thorns and enthroned on a cross.



10. The King is Risen and Reigns (28)

*“All authority in heaven and on earth has been given to me...” –
Matt 28:18*



If Jesus is King over heaven and earth, what does this mean for the way we live?



Key idea:

The crucified King is risen and now reigns with universal authority.