

Who is Jesus?

Oak Hollow Adult Class Fall 2026

The Council of Chalcedon

“So the proper character of both natures was maintained and came together in a single person .

Lowliness was taken up by majesty, weakness by strength, mortality by eternity. *To pay off the debt of our state*, invulnerable nature was united to a nature that could suffer; so that in a way that corresponded to the remedies we needed, one and the same mediator between God and humanity the man Christ Jesus, could both on the one hand die and on the other be incapable of death.” – Pope Leo I

“He took on the form of a servant without the defilement of sin, thereby enhancing the human and not diminishing the divine. For that self-emptying whereby the Invisible rendered himself visible, and the Creator and Lord of all things chose to join the ranks of mortals, spelled no failure of power: it was an act of merciful favour. So the one who retained the form of God when he made humanity, was made man in the form of a servant. Each nature kept its proper character without loss; and just as the form of God does not take away the form of a servant, so the form of a servant does not detract from the form of God.” – Pope Leo I

Jesus Claims his Divinity

John 8:58

Romans 1:2-4

Jesus' Human Attributes

Born from a woman – Matthew 1:23

Human Frailties – Matthew 4:1-11; Mark 4:38; Mark 6:2-3

**Why is it important
for Jesus to be both
man and God?**

**How does that better
affirm our salvation?**

Philippians 2:6-8

**How does Philippians 2
help us better
understand Jesus being
man and God?**

**What does Philippians
2 tell us about the plan
for salvation?**

**Jesus was there in the beginning
and at the right time came to the
earth he created in order to die for
his creation in order for us to have
the opportunity for eternal life.**